

PSHS



# FIELD TRIPS, EXCURSIONS AND OTHER STUDENT TRIPS

Students are to submit permission slips signed by parent(s)/guardian(s) prior to going on the scheduled trip and must be appropriately dressed. A teacher(s) and/or other qualified individual(s) must accompany every group.  
**NOTE: A detailed itinerary is to be submitted with this form.** Including a breakdown of total anticipated costs; showing itemized expenses (transportation, ticket prices, etc.) and method(s) of payment.

Teacher(s) Making Request: Cassandra Henault Grade Level: All Request Date: 9/10/2024

Date(s) of Proposed Trip: June 23-28 2025 Event Name: SkillsUSA National Leadership Conference

Phone number(s) for 24 hour contact in case of EMERGENCY: 508-315-9818 Destination: Omni Hotel & Conference Center Atlanta GA  
Address: 285 Andrew Young International Blvd NW Atlanta, GA 30313

**NOTE:** If this is an OVERNIGHT or OUT-OF-STATE field trip, has the Plymouth School Committee approved it within the last 3 years? YES  NO  Nov 21  
If YES, indicate the date of School Committee approval: \_\_\_\_\_

IF THERE IS A CONTRACT INVOLVED WITH THE TRIP, IT MUST BE REVIEWED BY THE BUSINESS ADMINISTRATOR.

Relevance of the "proposed" field trip - *(Please attach a detailed response to the following 3 questions):*

- 1.0 How does this proposed field trip focus on helping students acquire the knowledge and skills described in the Common Core of Learning established by the Board of Education?
- 2.0 How the proposed field trip is integrated into the curriculum, or are content materials reflective of one of the core subject areas as described in the Common Core of Learning established by the Board of Education?
- 3.0 How does the proposed field trip have learning outcomes consistent with the knowledge and skills described in the Common Core of Learning established by the Board of Education?

Education Follow-Up by ALL Students: \_\_\_\_\_

Provisions for Students NOT Participating: \_\_\_\_\_

Number of students NOT participating:  Number of students who are participating:  Do any students require medication?\* YES  NO

\*If any student requires medication, state the provisions for attending to their medical needs: \_\_\_\_\_

Cost/Student:  Cost/Teacher:  Cost/Chaperone:  District Cost:

Type of Transportation: Tech Van Adult/Chaperone: Cassandra Henault / Maria Baker / TBD

Departure Time/Place: 5:00AM from PSHS Return Date/Time: 6/28/25 8PM

RECOMMENDATIONS:

Dept. Head: [Signature] 9/10/24 Approved  Disapproved  Date: \_\_\_\_\_

Principal: [Signature] Approved  Disapproved  Date: 9/10/24

Business Administrator: [Signature] Contract - YES  Contract - NO  Date: \_\_\_\_\_

Superintendent: [Signature] Approved  Disapproved  Date: \_\_\_\_\_

If there is not contract required, you MUST write "NO CONTRACT" in place of signature.

COMMENTS: \_\_\_\_\_

### **National Leadership and Skills Conference**

**1.0 The proposed field trip to the SkillsUSA National Leadership and Skills Conference helps students acquire the knowledge and skills described in the Common Core of Learning through enabling students to showcase and assess their skills and knowledge acquired in their College, Career, and Technical education courses.**

**2.0 The proposed field trip is aligned with the Vision of the graduate initiative criteria, as well as the standards aligned with each student's respective College, Career, and Technical education course. Students are given opportunities to showcase their skills and earn recognition for their achievements in the field from business partners and field professionals.**

**3.0 The learning outcomes of the proposed field trip are readiness for the world of work upon graduation and/or continuation of their College, Career, and Technical education courses, ability to network with like-minded, passionate students.**